



# 69<sup>th</sup> National Square Dance Convention®

“Keeping the Vision Alive in 2020”

Registration Form

June 17, 18, 19, 20, 2020 Spokane, Washington

Online Registration – Website [69nsdc.org](http://69nsdc.org)

For Convention Use Only

Registration # \_\_\_\_\_

Date Received \_\_\_\_\_

Check # \_\_\_\_\_



I'd like to volunteer, Please contact me.

**Please Print**  
Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_

(Email addresses will only be shared with the NEC for upcoming convention information.)

Check if you do not want your email shared.

**Registrations are non-transferable.** Registration fee per Registrant. Adult **\$60.00**,

Youth born after June 20, 2002 **\$30.00** Children 5 and under (born after June 20, 2015) **FREE**

**A \$10.00 fee per Registrant will be imposed for cancellations.**

**Prices will increase May 1, 2020 to: \$75 for adults, \$37.50 for Youth born after June 20, 2002.**

Registrations received after April 30, 2020 will receive email confirmation only.

**Mail-in Registrations must be sent by June 5, 2020 or email by June 12, 2020.**

<b>Number of Past Conventions</b>	<input type="checkbox"/> Solo	First Name	– for badges –	Last Name	Subtotals
_____	Adult:	_____	_____	_____	_____ .00
_____	Adult:	_____	_____	_____	_____ .00
_____	Adult/Child:	_____	_____	DOB / /	_____ .00
_____	Adult/Child:	_____	_____	DOB / /	_____ .00
_____	Adult/Child:	_____	_____	DOB / /	_____ .00

- Program Book w/daily schedules (\$20.00 after 4/30/2020) ..... # \_\_\_\_\_ @ \$15.00 \_\_\_\_\_ .00
- Round Dance Syllabus -  USB Drive or  Printed .. # \_\_\_\_\_ @ \$10.00 \_\_\_\_\_ .00
- Round Dance Syllabus  USB Drive and Printed ..... # \_\_\_\_\_ @ \$16.00 \_\_\_\_\_ .00
- Sew & Save Book  Printed # \_\_\_\_\_ @ \$15.00 \_\_\_\_\_ .00
- Sew & Save Book  USB Drive # \_\_\_\_\_ @ \$10.00 \_\_\_\_\_ .00
- Sew & Save Book  USB Drive and Book # \_\_\_\_\_ @ \$21.00 \_\_\_\_\_ .00
- Wednesday Special Event “Dinner & Show” # \_\_\_\_\_ @ \$35.00 \_\_\_\_\_ .00
- Wednesday Special Event Show - “Joe Stoddard” # \_\_\_\_\_ @ \$20.00 \_\_\_\_\_ .00
- Wednesday Special Event Dinner - “Longhorn BBQ in the Park” # \_\_\_\_\_ @ \$25.00 \_\_\_\_\_ .00
- Bus Pass for Campers – 4 days # \_\_\_\_\_ @ \$50.00 \_\_\_\_\_ .00
- RV Camping– (4 night minimum) All campers must register. # \_\_\_\_\_ @ \$45.00 \_\_\_\_\_ .00

You will receive a profile form when your payment is received.  
**To camp together, arrive together** SU M Tu W Th F Sa  
**14 15 16 17 18 19 20**

**No Refunds/Cancellations after April 30, 2020** ..... (U.S. Funds) **Total** \_\_\_\_\_ .00

**A \$10.00 fee per registrant will be imposed for cancellations**

**\*\*Tours – Please complete separate Tours Order Form and submit payment**

Check Enclosed  Visa  Master Card  Discover Card  American Express

Print Name On Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ (Ensure expiration date is after June 2020) Security Code \_\_\_\_\_

Registration: Louis and Nancy Friedlander, phone 517-322-2571, Email [reg2020@comcast.net](mailto:reg2020@comcast.net)

Please identify at which Dance Program you intend to spend most of your dance time:  
Squares:  Basic  M  P  DBD  HEX  A1  A2  C1  C2  
 HI Energy  Low Energy Rounds:  2  3/4  5/6  
Other:  Clogging  Contra  Line Dancing/Country Western  Handicapable  
 Will you be participating in the **Education Leadership Certification Program?**  
Visit our website for more information on our Education Programs, Seminars, Clinic

### Housing

Select your hotel online at: [www.69nsdc.com](http://www.69nsdc.com) select “Housing” Tab for a direct secure link to the Hotel Booking Module after March 1 2019.

Selected Hotel on-line?  YES  NO

If online NOT elected, complete the entire Housing portion of this form below:

**Housing Required?**  YES  NO **Please Circle Room Nights Needed:**

June	Sat 13	Sun 14	Mon 15	Tues 16	Wed 17	Thurs 18	Fri 19	Sat 20	Sun 21
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Hotel Preference (hotel codes on back): 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

**3 hotel Preferences Required**

Please check the appropriate box:  One Bed (1-2 people)  2 Beds (2-4 people)

Wheelchair Accessible Room  Special Needs Room: \_\_\_\_\_

**Requests for Shared Rooms or Same Hotel registrations must be mailed together in the same envelope.**

Same Hotel as: \_\_\_\_\_

**For Assignment in Block Housing – Requests are due by Jan 2, 2020.**

Block Housing – 10-25 rooms. Group Name \_\_\_\_\_

Block Leader Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

To guarantee your room reservations, you must provide a credit card number.

Payment for the room will be charged at check in.

Visa  Master Card  Discover Card  American Express

Print Name On Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ (Ensure expiration date is after June 2020) Security Code \_\_\_\_\_

Dance Leader Name to be programmed \*Go to [www.69nsdc.org](http://www.69nsdc.org) to update your profile

Please Circle Caller Cuer Contra Clogging C/W Lines

Name: \_\_\_\_\_

Name: \_\_\_\_\_

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Return completed form with payment to:  
69- NSDC  
4511 Bittersweet Lane  
Lansing, MI 48917



### Instructions for Registration (left side)

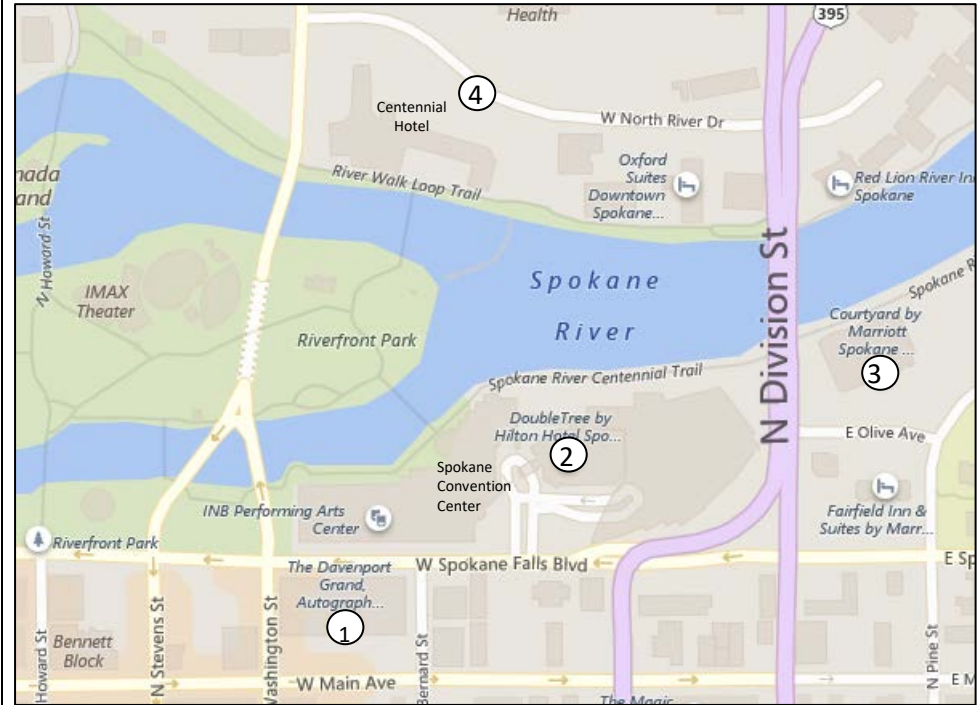
1. **Print legibly** all names, address, city, state, zip code, country, and B/D of youth (age 5-17 by 6/20/2020 –1/2 price) to ensure correct registration.
2. Correctly enter all amounts in the Subtotals including registration fee for each dancer plus quantity and amounts for all other materials and tours.
3. **Important!** Daily schedules are only available with the purchase of a Program Book. Daily schedules will not be available separately at the Convention. Most dancers will want to purchase the Program Book.
4. Correctly calculate the Total and include credit card information (with signature), check or money order payable in U.S. funds to the 69th National Square Dance Convention® and return it with the Registration Form.  
**Do Not Send Cash. No Single Day Registrations Sold.**
5. **RV Camping.** Indicate RV Camping on your Registration Form, and enclose the required fees (four-night minimum) to cover the nights that you intend to stay. Please check appropriate boxes. RV camp sites will be assigned on a first come, first served basis. There are 30 amp & 50 amp electrical service with water, Sewage dump station on-site at no additional charge. If you plan to camp together, you must arrive together. For more information contact RV Chairman, Donald Kloepfel; camping69th@gmail.com, 509-251-8215.
6. **Bus Pass** bus will only stop at Spokane County Fair Campgrounds.
7. **Tour forms and Payments** are to be mailed directly to: 69th National Square Dance Convention®, 4511 Bittersweet Lane, Lansing, MI 48917. For Tour information and form go to [www.69nsdc.org](http://www.69nsdc.org) and click tours. Include completed Tour Form with this Registration Form.
8. A \$10.00 fee per registrant will be assessed for cancellation. **No refunds after April 30, 2020.**

### Instructions for Housing (right side)

1. The 69th NSDC Housing Committee is partnering with Visit Spokane Housing Bureau to provide website access for housing reservations after March, 1 2019. Dancers can make reservations online by going to [www.69nsdc.org](http://www.69nsdc.org). Dancers who choose, may make housing reservations using the printed registration form, the same way dancers have made housing reservations for past Conventions.
2. Complete the housing portion of this form only if you choose not to make your hotel reservations online at [www.69nsdc.org](http://www.69nsdc.org). This form must be received by May, 15, 2020 to receive the 69th NSDC contracted room rates. If you request housing at hotel codes 1-4, you must stay a minimum of four (4) nights, including Wednesday through Saturday, June 17-20, 2020.
3. Only one person per room should complete a hotel reservation request. Please list all room occupants. (The Housing Committee does not find or assign roommates.)
4. **Same Hotel Requests** can be made through the online site or registrations forms must be in the same envelope and mailed to arrive together.
5. Submit all Block Housing requests with the name and telephone number of the leader. All rooms not reserved by **January 2, 2020** will be returned to the general reservation pool.
6. Indicate Three (3) choices of housing preference, by specifying hotel code number. Be sure to indicate 1 or 2 beds as well as preferences. Hotels will be assigned on a first-come, first-serve basis according to availability.
7. **Hotel Reservations must be guaranteed with a credit card.** Your credit card will not be charged in advanced an alternative form of payment may be presented at check in.
8. **Hotel Reservations:** Spokane Housing Services will send a reservation acknowledgment within 24 hours via email if booked online or by telephone. See contact information on bottom right. If you do not receive your acknowledgment in this time frame, please contact Spokane Housing Services as information included is very important. **Hotel confirmation numbers will NOT be included in your acknowledgement email.**
9. **Changes/Cancellations BEFORE May 15, 2020** – Please use the link at the bottom of your acknowledgement email or contact Spokane Housing Services. Make sure to read the Reservation Agreement on your acknowledgement, as each property has their own cancellation policy. **DO NOT CONTACT THE HOTELS UNTIL AFTER MAY 15, 2020**
10. **Confirmation Emails:** A second email from Spokane Housing Services will be sent following the housing cut-off date of Friday, May 15, 2020. Once you receive your confirmation email, please contact the hotel directly if you need to make a change or cancel your reservation. If you do NOT receive your Confirmation email by Wednesday, May 20, 2020 please contact the Spokane Housing Services, as this may mean the email did not go through.

**Mail-in Registration must be sent by June-5, 2020. Email by June 12, 2020.**

### Map of Hotels



Hotel Code	Hotel Name	1 Person	2 People	3 People	4 People	Distance
1	Davenport Grand Marriott	\$159	\$159	\$179	\$189	Connected
2	Double Tree by Hilton Headquarters	\$157	\$157	\$157	\$157	Connected
3	Courtyard by Marriott	\$159	\$159			.4 Miles
4	Centennial Hotel Spokane – Caller/Cuer	\$139	\$139	\$139	\$139	.5 Miles
	Spokane County Fair Campgrounds					5 miles

**Cutoff Date May 15, 2020**

**Spokane Housing Services**  
**Monday through Friday**  
**8:00 a.m. – 4:30 p.m. PST**  
**509-744-33420**  
 or via email at  
**reservations@visitspokane.com**

Return completed form with payment to:  
**69th NSDC**  
**4511 Bittersweet Lane**  
**Lansing, MI 48917**

